



**CITIZEN'S REQUEST TO BE PLACED ON
TRUP COUNTY BOARD OF COMMISSIONERS
AGENDA**

Phone #: _____ (Work)
_____ (Home)

PART I – To be completed by citizen: Name: _____

DATE, WHICH YOU WISH TO BE ON BOARD OF COMMISSIONERS' AGENDA: _____

(Must be submitted at least three (3) business days prior to regular meeting or work session date and with the Chairman's approval, such items will be placed on the agenda (Troup County Code Section 2-57 (b). Citizens are strongly encouraged to first appear at a work session meeting in order to adequately and most efficiently discuss the relevant issue.)

QUESTION / ISSUE YOU WISH TO DISCUSS: _____

(Please describe in detail, you may attach additional sheets if necessary.)

HAVE YOU RECENTLY DISCUSSED THIS WITH YOUR COMMISSIONERS AND / OR THE COUNTY MANAGER?

Yes No If so, when? _____ Commissioner: _____
 or County Manager

HAVE YOU DISCUSSED THIS WITH ANY OTHER COMMISSIONER (S)? Yes No

If so, Whom? Commissioner(s) a. _____ c. _____
b. _____ d. _____

WHAT WAS THE RESPONSE FROM SUCH DISCUSSION?

WHY IS THE ABOVE RESPONSE NOT ADEQUATE?

WHAT DO YOU FEEL THE BOARD OF COMMISSIONERS' SHOULD DO ABOUT THIS QUESTION / ISSUE? IN OTHER WORDS, WHAT IS YOR PROPOSED SOLUTION?

PART II: AUTHORIZATION BY CHAIRMAN TO PLACE REQUESTED ITEM ON BOARD AGENDA.

Chairman Signature: _____
(County Manager on behalf of Chairman) _____

DATE: _____

DATE TO APPEAR ON AGENDA: _____

CITIZEN NOTIFIED BY: _____ **DATE:** _____